

# **Bianchi Cup 2021 Program**

**May 25<sup>th</sup>. Thru May 28<sup>th</sup>.  
Green Valley Rifle and Pistol  
Club**





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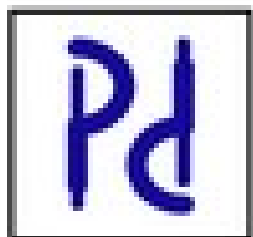




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# 42<sup>nd</sup>. BIANCHI CUP

**2021 NRA National Action Pistol Championship**

## **SPECIAL NOTICES**

**Spectators:** Green Valley Rifle & Pistol Club **REQUIRES** eye and ear protection be worn by **EVERYONE** in and around the firing line at every event.

**New Competitor Briefing to be announced**

**Function Range:** A 25-yard range with targets will be available for function/test firing only. This range is located on

Range 9, next to the Chrono. Range officers will be present Tuesday through Saturday to administrate it's operation. Competitors must furnish their own ammunition. Competitor must first check in with Range Officer.

**OFFICIAL TITLE SPONSOR: MidwayUSA**

**OFFICIAL EVENT SPONSORS:**

**Clive Whelan Barricade Event: Green Valley Youth Shooting Sports Foundation**

**Practical Event: Caldwell**

**Moving Target Event Lower: Ruger**

**Moving Target Event Upper: Crimson Trace**

**Olin "Oli" C. Barjenbruch Falling Plates: Colt**

**Zero Bullets (Official Junior Sponsor) (Official Ammunition Sponsor)**

**OFFICIAL SPONSORS:**

**Official Target Sponsor: Action Target**

**Revolver Award: Ammo Alley**

**Official Law Enforcement Award Sponsor: CLARK NEXEN**

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**2021 Bianchi Cup  
Championship Officials  
Match Director: Pat Cooper  
Chief Referee: Don Martin  
Range Director: John Huber  
Range Engineer: Tim Cooper  
Statistical Officer: John Gordon  
Match Coordinator: Darren Maher**

**SCHEDULE OF EVENTS**

All times and locations are subject to change.

**MONDAY, May 24<sup>th</sup>.**

12 - 5 pm Competitor Registration Packet Pickup and equipment inspection Range

**TUESDAY, May 25<sup>th</sup>.**

1:00 pm Multi-Gun Aggregate Range

9 am – 12 noon Competitor Registration Packet Pickup Range

**WEDNSDAY, May 26<sup>th</sup>.**

8 am Championship, Day 1 Range

**THURSDAY, May 27<sup>th</sup>.**

8 am Championship, Day 2 Range

**FRIDAY, May 28<sup>th</sup>.**

Shoot offs for ties in match I,II, III and X if needed. Time to be announced

**1:00 pm Awards Barbeque at Range**

**LOGISTICS**

**INQUIRIES**

Prior to the week of the Championship start date, call 573.696.3738. Within one (1) week of the Championship start date, call 573.356-3879 or send an email to [richardep@centurylink.net](mailto:richardep@centurylink.net)



## **CHAMPIONSHIP RANGE**

4350 East Academy Rd, Hallsville, MO 65255 573.696.3738 | gvshoot.com

**LOCAL HOTELS:** See entry page on Practicscore

## **REGISTRATION & STATISTICAL OFFICE**

Green Valley Rifle & Pistol Club - Range Clubhouse

4350 E Academy Rd, Hallsville, MO 65255

573.696.3738

## **COMPETITORS ARRIVAL**

**Step 1:** Pick up competitor packet at

Green Valley Rifle & Pistol Club.

**Step 2:** Complete firearms inspection at the range.

**Step 3:** Attend new competitor briefing, if necessary.

## **PACKETS**

A packet containing the necessary identification cards, squadding, and other information will be prepared for registered competitors. Each competitor must pick up their own packet. Competitors may be required to present an Official NRA Classification Card at the Registration Office before picking up their competitor packet.

## **REGISTRATION**

### **OPEN TO**

National Action Pistol Championship is open to all U.S. citizens, and non-U.S. citizens who are members in good standing of their respective National Shooting Federations.

### **ENTRY INFORMATION**

Entries are limited per the schedule below. See NRA Action Pistol Rule 18.5.

### **EVENT ENTRIES-first come first in.**

National Championship 256 competitors

Multi-Gun Match 128 competitors

### **INDIVIDUAL ENTRY INSTRUCTIONS**

#### **ONLINE**

**On-line entry and payment required at the time of registration. Registration available on Practicscore**

<https://www.practicscore.com/42nd-bianchi-cup-2021/register>. Link is also available on gvshoot.com.

#### **CHANGES**

If you have any changes to your entry, notify Range staff prior to close of registration by sending an email to

[richardep@centurylink.net](mailto:richardep@centurylink.net)

#### **ENTRY CLOSING DATES**

May 14<sup>th</sup>.

#### **REQUEST DATE REFUND**

No Refund after May 14<sup>th</sup>, 2021

A special \$20 processing fee will be assessed on all refunds.

#### **SQUADDING**

Suggestion: to simplify the process and cut down on emails I added a "Squadding Request" box to PractiScore where competitors can enter this information. Take a look at Registration Form using the link above under ONLINE. Patricia

Squadding will be made at the discretion of match staff to improve efficiency and operations. Competitors packets at registration will have the final squads and shooting times.

#### **INDIVIDUAL DIVISIONS**

Competitors will be divided into three (4) divisions per Section 2 of the NRA Action Pistol Rules. Competitors may not change from one division to another during any phase of the Championship. This division will be used for all events and is different from the division used for the Multi-Gun match. Metallic | Production | Open

#### **INDIVIDUAL SPECIAL CATEGORIES**

Special awards will be given for the special categories listed in the Award Schedule. In order for a competitor to be included in any special awards category for which they may be eligible, the appropriate category must be indicated prior to the close of registration. Competitors may be eligible for more than one special category.

#### **INDIVIDUAL CLASSIFICATION**

All competitors who do not hold an NRA Official Classification, in the type of competition being fired or an Assigned Classification according to NRA Action Pistol Rules 19.6, 19.16, and 19.17, will be placed in the Master

class. NRA Action Pistol Rule 19.14 may NOT be used but NRA Action Pistol Rule 19.6 may be used. The Tyro designation will not be used.

High Master | Master | Expert | Sharpshooter | Marksman

### **JUNIOR COMPETITOR ELIGIBILITY**

Individuals may compete as juniors in either Individual or Team competition at the NRA Championships, provided they meet the following criteria in NRA Action Pistol Rules 2.3, 2.3.1 or 2.3.2.

### **ADULT SPONSORS, JUNIOR ENTRIES**

All Juniors aged 17 and under, must be accompanied by an adult sponsor. An adult sponsor is defined as a person 21 years of age or older. The adult sponsor is responsible for the behavior and welfare of those individuals sponsored.

### **MULTI-GUN DIVISIONS**

Competitors may register in the Multi-Gun Match as an individual under a different division than the division used during the Championship. A second firearm not used in the main championship will be inspected for use in the Multi-Gun Match.

See Section 3 of the Action Pistol rulebook for details.

### **GUEST ENTRY**

Guests must register to attend the Awards Banquet. Guests must comply with the event dress code.

### **TEAM ENTRY INSTRUCTIONS**

There are 4-Person Open Teams and 2-Person Metallic, Production, Woman, Junior and Senior Teams. Team Captains will finalize team entry cards at the Registration Office prior to the close of registration on Monday. Completed forms will include the team name, Team Captains name and competitor numbers. Disqualified teams will not be reimbursed entry fees.

### **TEAM ELIGIBILITY**

Teams may enter under the following NRA Action Pistol Rules 2.10 -2.14, and 2.19. Team members cannot be firing members of a more than one (1) team.

### **TEAM CATEGORIES**

Teams will be divided into 6 categories. Competitors may not compete in more than one category.

Open | Metallic | Production | Women | Junior | Senior | International

### **EVENT 5/1 \***

Championship\*\* \$250

Multi-Gun \$80

Junior \$150

4-Person Team \$100

2-Person Team \$50

Awards Barbeque Guest \$20

### **RULES**

Current NRA Action Pistol Rules will govern the conduct of the Championship except as modified within this program. Check the Match Director's Bulletin for any modifications of firing conditions. All competitors are responsible to be knowledgeable of all rules, regulations, and contents of this program. See NRA Action Pistol Rule 18.2. Everyone involved in the Championship must understand that in accordance with NRA Action Pistol Rule 11.1 and 11.4, the Match and Range Directors have complete authority to make any changes they deem necessary in order to ensure that the competitions are run smoothly and safely. This may include changes in relay and squadding schedules and cancellations of firing altogether. Any such changes will be relayed to the competitors via announcements and/or Match Director Bulletins.

### **OFFICIAL BULLETIN BOARD**

The Official Bulletin Board is located outside the Statistical Office inside the clubhouse. Preliminary bulletins on all matches and all official notices will be posted on the Official Bulletin Board. Competitors are reminded that it is their responsibility to check the Official Bulletin Board for official notices and scores. See NRA Action Pistol Rule 18.13.

### **FIREARMS ALLOWED**

See NRA Action Pistol Rules Section 3. Firearms on the range must be in a holster or case. Substitution of pistols (except under provision of NRA Action Pistol Rule 9.1 will result in disqualification.

### **FIREARMS INSPECTION**

Firearms inspection will occur at the Range. Pistol triggers will be subject to random checks on the firing line. See NRA Action Pistol Rules 3.2.2, and 3.4.

### **HOLSTERS**

Competitors may not use holsters that violate safety considerations, such as shoulder, chest, and other such designs. See Section 3 of the Action Pistol rulebook for details.

#### **AMMUNITION**

The competitor shall bring sufficient ammunition to fire each event, including any potential re-shoots, tiebreakers, function test firing, and Chronograph testing. Each competitor will provide a sampling of ammunition from a magazine, speed loader, or bag upon request of a Championship Official during the Championship for testing at the Chronograph. Failure of ammunition to conform to the standards established in NRA Action Pistol Rule 3.17 will result in disqualification.

*Fired brass that falls to the ground shall become the property of Green Valley Rifle and Pistol Club.*

#### **GROUND COVER**

The range shall provide ground cover (i.e. shooting mats).

#### **GLOVES**

Gloves may be worn which do not form artificial support. You must wear the glove(s) during the whole event. See rules 3.11, 3.18, and 5.2 in the Action Pistol rulebook for details.

#### **POSITIONS**

It is the competitor's responsibility to assume the correct ready position and maintain a proper firing position during each event. See NRA Action Pistol Rule 5.3 and 5.12 for more details.

#### **FIRED TARGETS**

All targets are the property of the Green Valley Rifle & Pistol Club and shall not be removed nor retained by the competitors.

#### **PENALTIES**

Range Officers will issue no warnings regarding faults before or during an event.

#### **SCORING**

Scoring will take place on the Range. Competitors will have an opportunity to review targets and scorecards.. If the competitor agrees to the score, they will sign the card or tablet.

#### **USE OF SCORING DEVICES**

The use of the plug-type scoring gauge will be restricted to use by Official Referees only.

#### **TIES**

In events I, II, and III ties will be broken following NRA Action Pistol Rule 15.2. In event IV, ties will be broken following NRA Action Pistol Rule 15.12.

#### **CHALLENGES**

If a competitor feels that a shot fired by himself or by another competitor has been improperly evaluated or scored they may challenge the ruling.

#### **CHALLENGE PROCEDURE**

The competitor must make the challenge prior to signing the scorecard. If it is another competitor's target, then the competitor must make the challenge at least thirty (30) minutes prior to the conclusion of that days firing.

#### **CHALLENGE FEE**

Competitors Target

#### **FEE**

\$10 per Target

Another Competitors Target \$20 per Target Upon sustaining the competitors challenge, the challenge fee will return to the competitor. Upon rejecting the competitors challenge, the challenge fee will add to the general revenue of the Championship. The decision of an NRA Official Referee shall be final. See NRA Action Pistol Rule 11.2 and Section 16 for details.

#### **PROTEST PROCEDURE**

A competitor must initiate a protest immediately upon the occurrence of the protested incident. Failure to comply with the following procedure will automatically void the protest:

■ State the complaint orally to the Chief Range Officer. If not satisfied with the decision then,

■ State the complaint orally to an Official Referee. If not satisfied with the decision then,

■ Obtain a protest form from the Chief Referee; complete the protest in writing stating all facts of the case. File the protest with the Chief Referee within two (2) hours of the protested incident. A protest fee of \$100.00 must accompany the written protest.

■ The Championship Protest Committee will call a meeting to rule on the protest. The protesting competitor should be prepared to appear before the Protest Committee if requested to do so.

■ Decisions made by the Championship Protest Committee are final. Upon sustaining the competitors Protest, the protest fee will return to the competitor. Upon rejecting the competitors Protest, the protest fee will add to the general revenue of the Championship. See Section 17 for details.

#### **PROTEST COMMITTEE**

A decision of the National Championship Protest Committee is final but may not override a prior decision of the National Protest Committee. See NRA Action Pistol Rule 16.2.1.

#### **MATCH CANCELLATION BY MATCH DIRECTOR**

If the Match Director cancels any match, entry fees will not be refunded. In the event that a match is canceled, the Match Director may reschedule that match. It is the competitor's responsibility to bring ample ammunition should this happen.

#### **COACHING**

No person may coach another during the events in the Championship, which are individual in nature. See NRA Action Pistol Rule 9.10 and 12.2 for details.

#### **WEATHER**

The Match Director may, at their discretion, cancel, extend, or alter the course of fire due to inclement weather or for any other reason considered worthy. It is the competitor's responsibility to remain in the immediate vicinity of the range and to be ready to resume shooting as soon as it is safe to do so. Weather delays, if necessary, will occur in fifteen (15) minute intervals.

#### **OFFICIAL TIMING**

In events where turning targets are used, time is taken for the period during which the target is fully exposed. Time is not checked on each individual shot but is computed on the indicated allowance for each string depending on the type of fire being conducted. The official timing device in event IV will be an electronic timing device, which actuates the plate- locking bar. In the event a target system breaks down, the official back-up system will be a sound actuated electronic timing device.

The official time is Central Standard Time. The Range Director will keep the Official Match Time.

#### **FIRING TIMES**

Firing will begin daily at 8:00 am CST. Competitors shall report to and remain in the staging area provided at each firing range at least fifteen (15) minutes before their assigned firing time. Fifteen (15) minutes prior to the assigned firing time a Range Officer will announce the competitors' first call. Ten (10) minutes prior to the assigned firing time a Range Officer will announce the competitors' second call. Failure to check-in by the second call will result in disqualification for the event.

#### **DISQUALIFICATIONS**

Any safety violations as described in Rules 9.16, 9.17 and 9.17.1 that occur on the range at any time during the Championship will lead to disqualification of that competitor from the entire Championship.

Dropping an unloaded firearm is not sufficient reason for disqualification. Competitors are cautioned not to pick up dropped firearms unless under the direction of a Championship Official. Dropping of an unloaded firearm and picking it up without the direction of a Championship Official comprises two (2) safety violations and is reason for disqualification.

Dropping a loaded firearm at any time during the Championship shall result in disqualification of the competitor for the entire Championship.

#### **CLASSIFICATION**

All event scores will apply for NRA Classification purposes. NRA Action Pistol Rule 18.4 Classification will be in effect. See NRA Action Pistol rulebook Section 14 for details.

#### **NATIONAL RECORDS**

Competitors who complete an event with a score of 480-48x will have an opportunity to set National Records. NRA will recognize National Records over courses of fire as outlined in the NRA Action Pistol rulebook Section 17.

### **CHAMPIONSHIP MATCHES**

#### **NRA NATIONAL ACTION PISTOL CHAMPIONSHIP**

The National Action Pistol Championship is a Squadded Individual Match that will occur over two (2) days. Competitors will fire no more than two (2) events in any one (1) day. See NRA Action Pistol Rule 1.7 (h) for details. The Championship will consist of the aggregate scores from the following four (4) events: Practical, Barricade, Falling Plate, and Mover (Modified). The highest possible score is 1920 – 192X.

#### **MULTI-GUN MATCH**

The Multi-Gun Match is an Aggregate Match that will occur over three (3) days. See NRA Action Pistol Rule 1.7 (m) for details. The match will consist of four (4) aggregate scores from the Multi-Gun match day as well as the four (4) aggregate scores from the championship. All four (4) events fired on the Multi-Gun match day must be a different division than all four (4) events fired on the two (2) championship days. The highest possible score is 3840 – 384X.

#### **TEAM MATCH**

The Team Match is a paper match that will occur during the Championship. Each member of a four (4) person team will contribute to the team aggregate from only one (1) of the four (4) events. Each member of a two (2) person team will contribute to the team aggregate from two (2) of the four (4) events. Team members must declare which event will score for each team member prior to the close of registration. The highest possible score is 1920 – 192X.

#### **Event I: Practical**

Rounds 48 Total

Targets NRA AP-1 Distances 10, 15, 25, 50 yd

Procedure See Rules 7.6, 10.22

#### **Event II: Clive Whelan Barricade Event Barricade**

Rounds 48 Total

Targets NRA AP-1 Distances 10, 15, 25, 35 yd

Procedure See Rules 7.7, 10.23

#### **Event III: Moving Target (Modified)**

Rounds 48 Total

Targets NRA AP-1 Distances 10, 15, 20, 25 yd

Procedure See Rules 7.8, 10.24

#### **Event IV: Olin “Oli” C. Barjenbruch Falling Plate**

Rounds 48 Total

Targets 8” Round

Distances 10, 15, 20, 25 yd

Procedure See Rules 7.9, 10.25

#### **SIDE MATCHES**

Side matches sponsored by American Outdoors Brand will be held on ranges 5 and 6. Further details to follow.

#### **AWARDS**

In the spirit of “Good Sportsmanship,” competitors must be present at the Awards Barbeque to accept any awards or prizes. Champion award winners are not eligible for category, class, and event awards. The following awards will not be mailed: medals, trophies, plaques. All awards must be picked up from the Awards Office before departing the event. Prize Table Awards not claimed immediately following awards banquet will become property of the GVR&P club. Citizens of any country may win the Championship, except by those whose countries restrict participation and winning their Championship to their own citizens.

The winners,

#### **TROPHIES**

Competitors who win trophies will receive them at the awards ceremony.

#### **AWARDS BULLETIN**

Preliminary awards bulletins will be posted outside the statistical office at the range. An official copy of the final results will be available on-line at [www.gvshoot.com](http://www.gvshoot.com)

#### **INDIVIDUALS**

Individuals receiving first, second, or third place awards are not eligible for class and category awards but are still eligible for special category awards in the same event. There must be five (5) or more individuals in order to establish place or class and category awards. If there are fewer than five (5) competitors within a class or category, they will be combined within the class or category as shown below until a total of five or more is achieved. In no case will any competitors of a lower classification be combined with the Master class or the High Master class.

#### **JUNIORS**

There must be five (5) or more juniors in order to establish place awards. If there are fewer than five (5) juniors, competitors will be combined as shown below until a total of five or more is achieved.

#### **TEAMS**

There must be (3) teams to award one team a place in any division or category.

#### **AWARD SCHEDULE**

##### **NATIONAL ACTION PISTOL CHAMPIONSHIP**

##### **NATIONAL CHAMPION**

Champion

2nd

3rd

##### **METALLIC NATIONAL CHAMPION**

Champion

2nd

3rd

##### **PRODUCTION NATIONAL CHAMPION**

Champion

2nd

3<sup>rd</sup>

##### **PRODUCTION OPTIC NATIONAL CHAMPION**

Champion

2<sup>nd</sup>

3rd

#### **SPECIAL CATEGORIES**

##### **WOMAN NATIONAL CHAMPION**

Champion

2nd

3rd

##### **ROGER E. HAWKINS MEMORIAL JUNIOR NATIONAL CHAMPION**

Champion

2nd

3rd

##### **INTERNATIONAL CHAMPION**

Champion

##### **JOHN CAMERON MEMORIAL SENIOR CHAMPION**

Champion

2nd

3rd

##### **GRAND SENIOR CHAMPION**

Champion

2nd

3rd

##### **LAW ENFORCEMENT CHAMPION**

Champion

2nd

3rd

##### **ACTIVE SERVICE CHAMPION**

Champion

2nd

3rd

##### **REVOLVER CHAMPION**

Champion

2nd

3rd

**MILITARY VETERAN CHAMPION**

Champion

2nd

3rd

**CLASS AWARDS Overall**

**(High Master, Master, Sharpshooter, Expert, Marksman)**

1st

2nd

3rd

**EVENT AWARDS Overall**

**PRACTICAL**

1st

2nd

3rd

**BARRICADE**

1st

2nd

3rd

**MOVING TARGET (MODIFIED)**

1st

2nd

3rd

**OLIN “OLI” C. BARJENBRUCH FALLING PLATES**

1st

2nd

3rd

**SIDE MATCHES**

To be named later

**MULTI GUN**

**1st**

**2<sup>nd</sup>**

**3rd**

**GENERAL INFORMATION**

**TRAVEL**

Columbia Regional Airport (COU) 11300 S. Airport Rd, Columbia, MO 65201

Lambert International Airport (STL) 10701 Lambert International Blvd, St. Louis, MO 63145

Kansas City International (MCI) 601 Brasilia Avenue, Kansas City, MO 64153

**CAMPGROUNDS AND RV’S**

Cottonwood RV Park and Campground 888.303.3313 | 573.474.2747

cottonwoodsrvpark.com

**FOOD SERVICE**

Food service will be available by private vendors.

**HEARING IMPAIRED COMPETITORS**

It is the responsibility of competitors who are hearing impaired to inform the Range Officer each time they go to the firing line.

**AUTHORIZED ASSISTANCE**

Individuals who have a physical disability, may have someone assist them in moving equipment to and from the firing line.

**MEDICAL EMERGENCY**



Report any medical emergency immediately to the Championship Officials or range personnel.

#### **LOST AND FOUND**

The lost and found is located at the Statistical Office. It is strongly suggested that all personal items be permanently marked so easy identification can be made if lost.

#### **VEHICLE PARKING BAYS**

Parking near the bays will not be allowed except for vehicles displaying a current handicapped sticker or "Range Vehicle Pass" which may be obtained from Headquarters Statistical Office. Range vehicle passes are not transferable and must be returned to Headquarters when no longer needed.

#### **OTHER AREAS**

Competitors may park in the lot located at the third range entrance. Match Staff parking is available at the second range entrance behind the scoring shack. Overflow parking is available at the first range entrance.

#### **SAFETY**

All competitors will observe firearms safety practices.

#### **EYE AND EAR PROTECTION**

Everyone is required to wear eye and ear protection in and around the firing line. Eye and ear protection are available for purchase in the Vendor area.

#### **ALCOHOL AND NARCOTICS**

Consumption of any alcoholic beverage or narcotic substance, which can alter the normal mental or physical function of the body, either on the range or in the spectator or public areas while the ranges are in use, is prohibited. The use of any narcotic substances anywhere on the range is prohibited. Disorderly conduct or intoxication is not permitted on the range or on any contiguous range property. A person who violates this regulation will be subject to immediate disqualification and expulsion from the Championship with no return of entry fees.

#### **PROPER ATTIRE**

In keeping with the tradition established by The Bianchi Cup and recognizing the publicity attracted by the Championship, it is important to promote an acceptable image for competitive shooting. Attire worn during all phases of the Championship should be in good taste and appropriate to such a prestigious sporting event. Articles of clothing with controversial or offensive slogans or illustrations are prohibited. Weather in Missouri is quite variable. Clothing for hot, cool, and wet conditions should be brought. Competitors will wear the competitor badge with number provided in the competitor packet on their hat, in full view while competing in the Championship. The competitor forfeits assigned time slots for any event in which the badge number is not in full view.

#### **CONDUCT**

Good sportsmanship, professionalism, and safety are important principles of the sport of pistol shooting and shall be requirements for attendance or participation in the Championship. Any person who is unable to act accordingly shall be instructed to leave the range and may be disqualified from further participation in the Championship and its associated events. See Section 9 in the Action Pistol rulebook for details.

#### **FUNCTION RANGE**

A twenty-five (25) yard range with targets will be available for function test firing only. This range is located on bay five (9). Range Officers will be present during the Championship to administrate its operation. To utilize the range, the competitor must be under direct supervision of a Championship Official, Chief Range Officer, or Range Officer.

#### **CHAMPIONSHIPS RANGE**

**Green Valley Rifle and Pistol Club**

**4350 E Academy Rd, Hallsville, MO 65255**

**573.696.3738 | gvshoot.com**

### ***Directions:***

***Address for use with GPS: 4350 East Academy Road, Hallsville, MO 65255***

***From Hwy 63 and Interstate 70: Follow Hwy 63 to Route B. Take the Route B exit and turn North. Follow route B approximately 8 miles to Academy Road. Turn left onto Academy Road. Follow Academy Road until just before the road turns to gravel and enter the gate on the left. The clubhouse is the big building with garage doors on the right. Parking is up the hill to the left. Additional parking is off of Academy Road***



*just past the main gate at the top of the hill on the left. Please leave all lower level parking for handicap competitors, range staff and sponsors.*

## MAP OF THE HALLSVILLE RANGES



**Range Designation: 1-Lower Mover, 2-Falling Plate, 3-Barricade, 4-Lower 50 yd Practical, 5-Rifle (200yd), 6-Upper 25 yd, 7-Upper Mover, 8-Upper Mover, 9-Upper Parking Lot (25 yd), 10-100 yd Rifle (.22)**

## Practice Range

### Directions:

Take I-70 to Lake of the Woods exit, North. Take E. St. Charles Rd., and turn North on Lake of the Woods Rd. Take left (West) on Mexico Gravel Rd., and half a mile later, take right (North) on N. Wyatt Ln. Wyatt Ln. will turn into gravel, then meet up with N. Hinkson Creek Rd. Take right to stay on Wyatt. About a quarter mile down, right before a sharp left turn and a junkyard, is entry gate to the range. The gate is on the right.

These directions may seem complicated, but the trip is worth it - the drive is shorter, and the range has its own special atmosphere to many members.

**Nearby address for use with GPS: 5011 Wyatt Lane, Columbia, MO**

## DIRECTIONS

Take I-70 to Hwy 63 exit North (towards Moberly). Go north on 63 for about 2 miles, then take Route B towards Hallsville. Go towards Hallsville for about 8 miles, and turn left on Academy Road. Go down Academy Rd. about half a mile, then turn left at the gate, right before the pavement ends.

