

## 2018 KEYSTONE CUP ENTRY FORM

PLEASE PRINT LEGIBLY AND FILL OUT COMPLETELY:

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE: (\_\_\_\_) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

NRA # \_\_\_\_\_

DIVISION (CIRCLE ONE)----- METALLIC OPEN PRODUCTION  
RIMFIRE OPEN RIMFIRE METALLIC RIMFIRE PRODUCTION  
FIRST GUN CLASS (PLEASE CIRCLE ONE): HM, M, EX, SS, MK, UNC  
DISTINGUISHED: YES NO

DIVISION (CIRCLE ONE)----- METALLIC OPEN PRODUCTION  
RIMFIRE OPEN RIMFIRE METALLIC RIMFIRE PRODUCTION  
SECOND GUN CLASS (PLEASE CIRCLE ONE) HM, M, EX, SS, MK, UNC  
DISTINGUISHED: YES NO

SPECIAL AWARDS (PLEASE CIRCLE)-----WOMAN JUNIOR SENIOR GRAND SENIOR

MATCH FEES:  
\$70.00 KEYSTONE CUP \$ \_\_\_\_\_

\$35.00 2<sup>nd</sup> Gun \$ \_\_\_\_\_

TOTAL DUES: \$ \_\_\_\_\_

\*ENTRIES ARE LIMITED

\*\*ENTRIES MUST BE RECEIVED BY JUNE 15, 2017 IN ORDER TO RECEIVE  
YOUR HAT AND AWARDS

MAIL COMPLETED FORM AND FEES TO:  
GEORGE W. MARTIN  
1335 BRECHBILL ROAD  
CHAMBERSBURG, PA. 17202 [gwmartin@comcast.net](mailto:gwmartin@comcast.net)

(make checks payable to CP&RC AP Fund)