

FLAGLER CUP 2017
1920 ACTION PISTOL
(THIS IS A REGIONAL MATCH)

TOURNAMENT NAME: Outdoor Action Pistol **FLAGLER CUP**
DATES: **Match Date: Sunday May 21 , 2017.** The Range will be available for Practice all Day on the 19th and Saturday 20TH , between 11am and 4pm. There will be a \$10.00 fee charged for range use. Targets will be available for sale on practice day.

SPONSORING CLUB: Pioneer Gun Club

FOR INFO CONTACT: Ron DeJarnette
500 N.W. Edgewood Trail
Lee's Summit, Mo. 64081
Phone: 816-591-1653
cheappilot@gmail.com

DIRECTIONS: On I-70 take the Bates City exit, go south on Z Highway 7.6 miles to HH Highway go East and at 1.2 miles go right on Ricky Road approx. 1.1 miles, turn right through gate. Or from 50 Highway take Z Highway North 3.5 miles to HH Highway go East and at 1.2 miles go right on Ricky Road right approx. 1.1 miles, turn right through gate.

RULES: Unless otherwise indicated 2012 NRA Action Pistol Police Combat Rules and All Changes apply. Eligibility NRA Action Rule 2.2 applies.

TARGETS: NRA-AP-1

ENTRY FEE: Entries received by April 15th 2017 will be \$100.00, post entries will be \$120.00 until entries close at 8am May 21, 2017 . These fees include the NRA Registration Fee. NRA Classification cards will be checked.

ENTRIES CLOSE: May 21, 2017 @ 8am

ENTRY LIMIT: First 80 Paid Entries.
SCHEDULE: Competitor check in will be. 2pm to 4pm on Saturday May 20. 2017 and until 8am on May 21, 2017. Squadding information will be picked up at this time. Competitors briefing will begin 8am on May 21st , Match will commence after meeting.

FIRING STARTS: Range Officers will fire on Saturday May 20, 2017.

CHALLENGES: There will be a \$10.00 cash challenge fee. **NO PLUG GAUGES WILL BE USED** except by an **Official Referee**. The Official Referees decision is final, **unless** no Official Referee is available, then a 3-person jury will be selected & they will have the final decision.

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| CLASSIFICATIONS: | NRA Classification System (you must have a valid NRA Action Pistol Classification card or TEMPORARY CLASSIFICATION book or you will Shoot in Master Class-Unclassified). |
| AWARDS: | See Attached Awards Schedule. |
| MATCH SCHEDULE & CONDITIONS: | Match 1 Practical, Match 2 Barricade, Match 3 Moving Target Modified, Match 4 Falling Plates, Match 5 Regional Championship: An aggregate of scores fired in Matches 1, 2, 3, & 4. <u>We utilize turning targets on Practical & Barricades & auto re-setters with lock bars on the Falling Plates. Incase of equipment failure we will return to the use of electronic timers if timely repairs cannot be made.</u> All pistols and gear must meet NRA Specifications & Power Factors (at least 9mm and have a power factor of at least 120,000 velocity x bullet weight). We will pull ammo to chronograph. You should bring at least 100 rounds of ammo to each event in case of a refire. |
| RANGE RULES: | There will be no handling of firearms unless instructed so by a Range Officer. There will be a designated safe area if cleaning or repair is needed but no live ammo will be allowed in this area. Violation of this rule will result in Disqualification. <u>No</u> Holster test will be performed; <u>Any Dropped Loaded Gun</u> will result in <u>Disqualification.</u> <u>Ear and Eye protection is required on all ranges.</u> |
| GENERAL INFO: | Food will be provided on match day. We have restrooms & showers at the range. <u>No Alcoholic Beverages</u> are allowed on the property. Sunday May 21st an all you can eat breakfast will be available for the competitors for \$6.00, Starting @ 6:30 am located at the Shotgun Bldg. |
| MOTELS IN THE AREA: | West of range: BLUE SPRINGS MOTELS: American Inn 816-228-1080, Interstate Inn 816-229-6311, Microtel Inn & Suites 1-888-771-7171, Super 8 816-224-2899, Motel 6 816-228-9133, Holiday Inn 816-220-7400, Hampton Inn 816-220-3844, Ramada Inn 816-229-6363. GRAIN VALLEY MOTELS: Courtyard Marriott 816-228-8100, Comfort Inn 816-847-2700, Travelodge 816-224-3420, OAK GROVE MOTELS: Days Inn 816-690-8700, Econo Lodge 816-625-3681, East of range: HIGGINSVILLE MOTELS: Super 8 660-584-7781, ODESSA MOTELS: Parkside Inn 816-230-7588. These Motels are all along I-70 within 20 miles of the range. This list has not been updated recently so please call ahead to check for availability. |

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ENTRY FORM

(Please type or print clearly)

Name _____ NRA# _____

Address _____

City _____ State _____

Country _____ Zip _____

Phone # _____ E-Mail _____

PLEASE CIRCLE THE APPLICABLE CLASSIFICATION:

HIGH MASTER MASTER EXPERT SHARPSHOOTER MARKSMAN UNCLASSIFIED

Are You Distinguished in this Class? Yes _____ NO _____

GUN TYPE: OPEN METALIC SIGHT PRODUCTION
 RF OPEN RF.METALIC SIGHT RF.PRODUCTION

PLEASE CIRCLE THE APPLICABLE SPECIAL CATEGORIES:

LAW ENFORCEMENT JUNIOR GRAND SENIOR SENIOR WOMEN

Competitor Signature _____

Please enclose the \$100.00 early entry fee with your entry form to be received by us no later than April 15, 2017. The fee for entries received after April 15, 2017 will be \$120. Please make your check or money order payable to: Pioneer Gun Club Action Pistol and mail to:

Ron DeJarnette
500 NW Edgewood Trail
Lee's Summit, Mo. 64081
816-591-1653
cheappilot@gmail.com

**SHOW ME CUP NRA ACTION PISTOL
REGION X MATCH 5 PRIZE SCHEDULE
AGGREGATE OF MATCH 1, 2, 3 & 4**

Match Winner: \$250.00 Cash Plus Gold Regional Medallion
2nd Place Overall: \$200.00 Cash Plus Silver Regional Medallion
3rd Place Overall: \$150.00 Cash Plus Bronze Regional Medallion

Category Awards:

High Metallic Sights \$125.00 Cash
2nd Place \$100.00 Cash
3rd Place \$ 75.00 Cash

Production \$125.00 Cash
2nd Place \$100.00 Cash
3rd Place \$ 75.00 Cash

Class Awards:

1st Place \$75.00 Cash
2nd Place \$50.00 Cash
3rd Place \$25.00 Cash

Special Awards:

High Grand Sr: \$50.00
High Senior: \$50.00
High Junior: \$50.00
High Woman: \$50.00

NOTE: _____ Rimfire will compete for Special Awards only.

NOTE: _____ Special Awards also include lottery type drawings for the prize table.

Awards Distribution:

There must be 3 entries in a class for awards, if less than 3 entries are in a class that class will be moved up to the next higher class. No lower class will be combined with the High Master class. There must be 3 entries per category for special awards. The **Note: Match Winner, 2nd and 3rd overall, 1st, 2nd & 3rd Production & 1st, 2nd & 3rd Metallic Sights will NOT be eligible for class awards.** The class cash awards will be paid as follows, 3-6 entries 1 cash award, 7-10 entries 2 cash awards, 11-15 entries 3 cash awards per class. Prizes to be drawn for will be given out lottery style.