

**2017 NRA Action Pistol Shooting Regional Tournament Program**  
Southwest Louisiana Rifle & Pistol Club  
Lake Charles, Louisiana  
[www.thecrawfishcup.com](http://www.thecrawfishcup.com)

- Name:** **The Midsouth Shooters Crawfish Cup**
- Date:** **April 21 & 22, 2017 (NRA Annual Meeting is April 28-30)**
- Location:** **SW Louisiana Rifle & Pistol Club** range on LA Hwy 27 at Holmwood, LA.
- Categories:** **Regional Championship:** Competitors may fire in one of the following categories: Open, Metallic Sight or Production in Centerfire; or Open Rimfire, Metallic Sight Rimfire or Production Rimfire.
- Two-Gun Centerfire Aggregate Match:** There will be an optional Two-Gun Aggregate again this year. In the Aggregate, Centerfire competitors may compete with their Secondary Gun from a Centerfire category other than their Championship (Primary) Gun.
- New! Two-Gun Centerfire/Rimfire Aggregate Match:** Any Category Centerfire and any Category Rimfire gun can be combined for a separate Aggregate Award.
- Courses:** **The Regional Championship** will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event
- The Aggregate Championship** will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event fired with both the Primary and Secondary Guns. There will be separate Aggregate Championships for Centerfire and Centerfire/Rimfire firearms
- Schedule:** **The Championship Match** will be fired over two days. All competitors will fire two events on Friday and two events on Saturday. If you fire in the Aggregate Match, you will shoot both morning and afternoon on both days, firing your Championship gun either morning or afternoon and your Aggregate gun the other half-day. All competitors will fire two events in the morning and two events in the afternoon.
- Hardship requests** to shoot Championship Match in one day may be granted at the discretion of the Match Director, but **must be submitted prior to April 1, 2017 to be considered.**
- Early check-in** is requested and will be available on Monday through Thursday, April 17-20; from 9:00 a.m. until 3:00.
- Friday:**
- Check-in for those not already checked in will be at 7:00 a.m.
  - Shooter's meeting on Friday will be at 8:00 for the Morning Squads
  - Morning Squads begin shooting at 8:30 a.m.
  - Shooter's meeting on Friday will be at 11:30 for the Afternoon Squads.
  - Afternoon Squads begin shooting at 12:00 p.m.
- Saturday:**
- Check-in for those not already checked in will be at 7:00 a.m.
  - Morning Squads begin shooting at 8:30 a.m.
  - Afternoon Squads begin shooting at 12:00 p.m.
- New! Competitors scoring 48 X's in the Falling Plate Event will shoot the tie-breaker stage on the same day as their Event. Ties at the end of the Championship will be shot immediately following the last relay of that event, if possible.**
- Range Staff may shoot for match score on Wednesday, Thursday or Friday.**

- Squadding:** The match will be squadded. Squads are usually grouped by Gun Type and/or Classification, as much as possible. **Special squadding requests** should be submitted at time of entry, but no later than April 15, 2017.
- Entry Info:** Entry closes at 5:00 pm on **Wednesday, April 19, 2017**. Entries received on or after April 1, 2017 will not receive a T-shirt as these must be ordered in time to ensure delivery.
- Eligibility:** Open to the public. Competitors under 18 must be accompanied by a parent or guardian.
- Rules:** Current NRA Action Pistol Shooting Rules for will govern.
- Entry Fees:** Regional Championship Regular Entry: (received **before** April 1, 2017) \$100  
Late Entry (received on or after April 1, 2017) \$150  
Junior Entry: \$50  
Match Volunteer Entry: \$50  
Aggregate Match Entry: \$50  
**No refunds after March 31, 2017.**
- Challenges & Protests:** The fee to challenge one's own target is \$10.  
The fee to protest another competitor's target is \$20
- Classification:** **Rule 19.1 Classified Competitors:** NRA Action Pistol Classification will be used.  
**Rule 19.4 Temporary Classification** or **Rule 19.6- assigned Classification** may be used.
- Equipment:** Revolvers and semi-automatic pistols compete together. **Eye and ear protection is mandatory for all shooters and spectators.** Minimum Caliber in Open, Metallic Sight and Production Classes is 9mm. Ammunition must meet a power factor of 120,000. Rimfire will compete against Rimfire only. Rule 3.12, holsters must be practical, safe, and serviceable and suited to the pistol used. Holsters must retain the pistol during any activity.
- Targets:** Rule 4.2: NRA AP-1 cardboard targets will be used on the paper events.  
Rule 4.3: 8" diameter round steel plates, .375" thick will be used in the Falling Plate Event.
- Range Equipment:** **Turning target** mechanisms are used on the Practical and Barricade Events. Falling Plates are equipped with mechanisms to lock the plates at the end of the time limit. In the event of a failure of range equipment, back-up timing will be accomplished using a timer.
- Revised 12/28/16** ~~The range is equipped with both a rail-mounted moving target and an overhead-cable moving target.~~ **Movers:** The range will be equipped with two identical rail movers. **Squads may be assigned randomly to either mover.**
- Competitor's Duties:** Each competitor will be required to act as range safety officers for the alternate relay of their squads.
- Practice:** The range will be open Monday through Wednesday, April 17 through 19 from 8:00 a.m. until 5:00 p.m., and on Thursday, April 20 from **8:00 a.m. until 1:00 p.m. Range will be closed for match preparation after 1:00 p.m. on Thursday.**
- Practice fee is \$10 per day. Targets and X-ring pasters are available for sale.** Match check-in is available and encouraged at the practice sessions. Additional practice sessions **may** be available by special request.
- Range Rules:** Pistols will be permitted on the range only when holstered or cased. Sight pictures will be permitted only at the firing line and at the direction of the Range Officer. Safe Areas will be provided for practice draws, function firing, cleaning and repair.

**Facilities:** The range is equipped with portable toilets. There is no running water. Drinking water will be provided on practice days. Water and soft drinks will be furnished on match day.

**Awards and Prizes**

**Region IV**

**Championship**

**Awards:**

(Minimum of 2 entries required for NRA sponsored awards)

**Centerfire Discipline**

**Winner:** NRA Regional Gold Medal, Overall Regional Champion trophy or plaque & cash

**2<sup>nd</sup> Place:** NRA Regional Silver Medal, plaque & cash

**3<sup>rd</sup> Place:** NRA Regional Bronze Medal, plaque & cash

**Open Firearm**

**Winner:** Regional Champion plaque & cash\* (Overall Winner excluded from Gun Type)

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

**Metallic Sight Firearm**

**Winner:** Regional Champion plaque & cash\* (Overall Winner excluded from Gun Type)

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

**Production Firearm**

**Winner:** Regional Champion plaque & cash\* (Overall Winner excluded from Gun Type)

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

**Open Rimfire Discipline**

**Winner:** Regional Champion plaque & cash

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

**Event Awards:** Plaques and cash will be awarded to the Winner of each of the four events in each Gun Type, Open, Metallic, Production, and Open Rimfire. Event winners will be determined by tie-breaking shoot-offs if necessary.

**Aggregate Awards:** Plaques & Cash will be awarded based on the number of entries.

**Special Awards:**  
(1 entry required)

**High Lady:** Plaque & cash\*

**High Junior:** Plaque & cash\*

**High Senior:** Plaque & cash\*

**High Grand Senior:** Plaque & cash\*

**High Lawman:** Plaque and cash\* *Active, Full-Time Only Please. Furnish proof.*

**Class Awards**

**Regional**

**Championship:**

(3 entries required)

**Winner, High Master Class:** Plaque & cash\*

**Winner, Master Class:** Plaque & cash\*

**Winner, Expert Class:** Plaque & cash\*

**Winner, Sharpshooter Class:** Plaque & cash\*

**Winner, Marksman Class:** Plaque & cash \*

**Club Awards:**  
(Including cash)

Top Three Overall finishers **will not be eligible** for Class Awards.

There must be a minimum of 3 entries in a class for one award; a minimum of 6 for 2 awards; and a minimum of 9 for 3 awards.

A Regional Champion will also be declared in the following categories even if there is only one entry in the category: Ladies Champion, Junior Champion (max age 20), Senior Champion (min age 60), and Grand Senior (min. age 70)

**Prizes:**

It is anticipated that there will be a merchandise prize table. Some special qualifications or placements will get first pick of the prize table and then the remainder of the table will be awarded by random drawing.

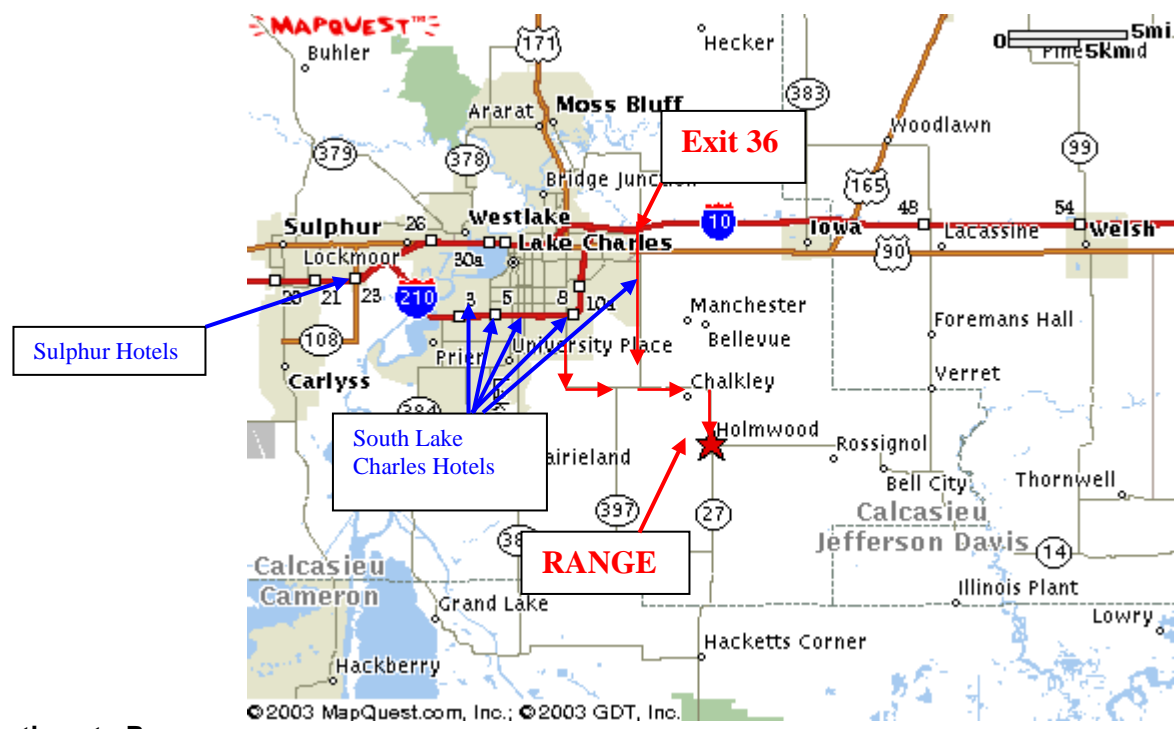
**Social Events:** Social event is ongoing and will be posted on [www.thecrawfishcup.com](http://www.thecrawfishcup.com) and emailed to registered competitors.

**Hotels:** There is not a designated "Match Hotel", but there are numerous hotels in the Lake Charles area. Hotels along I-210 (Lake Charles Loop) are closest to shopping, restaurants and casinos, and are about 20-25 minutes from the range. Please check [www.thecrawfishcup.com](http://www.thecrawfishcup.com) website for additional details.

**Local Flavor:** An exciting airboat tour on the Atchafalaya Swamp, along I-10 about 80 miles east of Lake Charles, is highly recommended and may be arranged individually. We recommend the airboat tour operated by [www.basinlanding.com](http://www.basinlanding.com).

The Lake Charles area is a very popular fishing destination. Guided trip recommendations are available upon request.

**Information:** George Mowbray  
3649 Burton Lane  
Lake Charles, LA 70605  
(337) 480-1920 home  
(337) 304-1920 cell  
[gwmowbray@gmail.com](mailto:gwmowbray@gmail.com) (Personal correspondence only please!)



**Directions to Range:**

Range address for use with GPS: **5720 Old Camp Road, Bell City, LA**

From Lake Charles, exit I-210 at LA 14; go South on LA 14 approximately 10 miles to Holmwood; continue straight, now on LA 27 ½ mile to Old Camp Road (look for a white sign with a red bullseye.) Turn right onto Old Camp Road, and then right on gravel lane marked "shooting range".

From East of Lake Charles, exit I-10 at exit 36; go South on LA 397 until it intersects with LA 14. Turn left and head East on LA 14, toward Holmwood, and follow the directions above.