



2016 38<sup>th</sup> MidwayUSA & NRA Bianchi Cup  
24-28 May 2016 ■ Columbia, MO

**VOLUNTEER STAFF AVAILABILITY FORM**

Please fill out form completely.

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

MEMBER ID: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EVENING PHONE: \_\_\_\_\_ DAY PHONE: \_\_\_\_\_

PHYSICIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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**MEDICAL INFORMATION:** Do you have medical insurance? ☐ No ☐ Yes, my provider is: \_\_\_\_\_

Do you have any physical limitations or health conditions (s) that require you to limit your activities or working conditions? **Please be specific** and describe how to avoid any complications.

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**ALLERGIES:** I have the following allergies / I am allergic to:

☐ Seasonal ☐ Penicillin ☐ Insect Stings ☐ Nuts ☐ Aspirin  
☐ Other(s) \_\_\_\_\_

**MEDICATIONS:** I am taking the following medications (please print legibly and be specific):

1. \_\_\_\_\_ mg      2. \_\_\_\_\_ mg  
3. \_\_\_\_\_ mg      4. \_\_\_\_\_ mg  
5. \_\_\_\_\_ mg      6. \_\_\_\_\_ mg  
7. \_\_\_\_\_ mg      8. \_\_\_\_\_ mg

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**CERTIFICATIONS:**

☐ NRA Certified Instructor ☐ NRA Certified Coach ☐ NRA Referee ☐ CPR  
☐ NRA Training Counselor ☐ NRA Chief Range Safety Officer ☐ Current EMT/First Responder  
☐ NRA Classified Shooter ☐ NRA Range Safety Officer ☐ Other \_\_\_\_\_  
☐ NRA National Coach Development Staff ☐ Other \_\_\_\_\_

**SPECIAL SKILLS** (Please list any special skills you have - photography, public relations, sales, etc...):

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**VOLUNTEER EXPERIENCE:** (Please check one)

- ☐ I have never volunteered for a shooting competition or any NRA event before.  
☐ I am a returning Staff Volunteer; I have previously volunteered at the following NRA events:

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**ASSIGNMENT REQUEST (24-28 May 2016):**

- ☐ Range Staff
- ☐ Sales
- ☐ Photography
- ☐ Office Staff if available

**\*\*NOTICE:** Volunteers Staff are scheduled to arrive 23 May for check-in, training and to begin work, and scheduled to depart 29 May 2016 (if staying for the banquet on Saturday evening).

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**Bianchi Volunteers & Interns Receive:**

- Valuable working knowledge and skills
- A daily rate based on experience and longevity
- Championship Staff Shirt
- Invitation to all Social Events & Awards Ceremony

**\*\*Travel expenses are the responsibility of the volunteer.**

Confirmations and information packets will be emailed to you in February. Please direct all future questions regarding volunteering for this championship to John Huber, email: [hoot18z@hotmail.com](mailto:hoot18z@hotmail.com), or by mail, 26 SE 50<sup>th</sup> St. Trenton MO 64683

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**APPLICANT SIGNATURE:** I, \_\_\_\_\_, certify that the above information is true to the best of my knowledge.

\_\_\_\_\_  
Signature of Volunteer Staff Applicant

\_\_\_\_\_  
Date

Mail completed application to: John Huber,  
Attn: 2015 Bianchi Cup  
26 SE 50<sup>th</sup> St. Trenton MO 64683  
Email: [hoot18z@hotmail.com](mailto:hoot18z@hotmail.com)

Please provide the name of your local Newspapers: \_\_\_\_\_

