

PIONEER GUN CLUB, INC.

OF KANSAS CITY, MISSOURI

AFFILIATED

NATIONAL RIFLE ASSOCIATION

BRICKYARD RANGE & CLUBHOUSE – KNOBTOWN, MO

MCBRIDE RANGE & CLUBHOUSE – BATES CITY, MO

PHONE 816-591-1653 FAX 816-525--0454

WWW.PIONEERGUNCLUB.ORG

16th ANNUAL SHOW ME CUP 2015 NRA ACTION PISTOL REGION X CHAMPIONSHIP

- TOURNAMENT NAME:** Outdoor Action Pistol Regional Championship.
- DATES:** Match Date: Sunday , October 4th , 2015. The Range will be available for Practice on Friday Octobe 2nd & Saturday, October 3rd , 2015 between 11 am and 4pm. There will be a \$10.00 fee charged for range use. Targets will be available for sale on practice day.
- SPONSORING CLUB:** Pioneer Gun Club
- FOR INFO CONTACT:** Ron DeJarnette
500 NW Edgewood Trail
Lee's Summit, Mo. 64081
Phone: 816-591-1653
cheappilot@gmail.com
- DIRECTIONS:** On I-70 take the Bates City exit, go south on Z Highway 7.6 miles to HH Highway go East and at 1.2 miles go right on Ricky Road approx. 1.1 miles, turn right through gate. Or from 50 Highway take Z Highway North 3.5 miles to HH Highway go East and at 1.2 miles go right on Ricky Road right approx. 1.1 miles, turn right through gate.
- RULES:** 2011 NRA Action Pistol Rules and all current changes!
- TARGETS:** NRA AP-1
- ENTRY FEE:** Entries received by September 1st , 2015 will be \$100.00, post entries will be \$110.00 until entries close at 9am October 4th 2015. I would like to see pre entries so the squadding schedule can be made if necessary. These fees include the NRA Registration Fee. NRA Classification cards will be checked.
- ENTRIES CLOSE:** October 5th , 2015 @ 9am
- ENTRY LIMIT:** First 50 Paid Entries.
- SCHEDULE:** Competitor check in will be. 2pm to 4pm on October 3rd, 2015 and until 9am on October 4th 2015. squadding information will be picked up at this time. Competitors briefing will begin 8am on October 4th . Match will commence after shooter's meeting.

- FIRING STARTS: Range Officers will fire on Saturday October 3rd 2015.
- CHALLENGES: There will be a \$10.00 cash challenge fee. The Official Referees decision is final, **unless** no Official Referee is available, then a 3-person jury will be selected & they will have the final decision. **NO PLUG GAUGES WILL BE USED** except by an **Official Referee**.
- CLASSIFICATIONS: NRA Classification System (you must have a valid NRA Action Pistol Classification card or TEMPORARY CLASSIFICATION book or you will Shoot in Master Class-Unclassified).
- AWARDS: See Attached Awards Schedule.
- MATCH SCHEDULE & CONDITIONS: Match 1 Practical, Match 2 Barricade, Match 3 Moving Target Modified, Match 4 Falling Plates, Match 5 Regional Championship: An aggregate of scores fired in Matches 1, 2, 3, & 4. **We utilize turning targets on Practical & Barricades & auto re-setters with lock bars on the Falling Plates. In case of equipment failure we will return to the use of electronic timers if timely repairs cannot be made.** All pistols and gear must meet NRA Specifications & Power Factors (at least 9mm and have a power factor of at least 120,000 velocity x bullet weight). We will pull ammo to chronograph. You should bring at least 100 rounds of ammo to each event in case of a refire.
- RANGE RULES: There will be no handling of firearms unless instructed so by a Range Officer. There will be a designated safe area if cleaning or repair is needed but no live ammo will be allowed in this area. Violation of this rule will result in **Disqualification**. **No** Holster test will be performed; **Any Dropped Loaded Gun** will result in **Disqualification**. **Ear and Eye protection is required on all ranges**.
- GENERAL INFO: Food will be provided on match day. We have restrooms & showers at the range. **No Alcoholic Beverages** are allowed on the property.
- MOTELS IN THE AREA: **West of range:** BLUE SPRINGS MOTELS: American Inn 816-228-1080, Interstate Inn 816-229-6311, Microtel Inn & Suites 1-888-771-7171, Super 8 816-224-2899, Motel 6 816-228-9133, Holiday Inn 816-220-7400, Hampton Inn 816-220-3844, Ramada Inn 816-229-6363. GRAIN VALLEY MOTELS: Courtyard Marriott 816-228-8100, Comfort Inn 816-847-2700, Travelodge 816-224-3420, OAK GROVE MOTELS: Days Inn 816-690-8700, Econo Lodge 816-625-3681, **East of range:** HIGGINSVILLE MOTELS: Super 8 660-584-7781, ODESSA MOTELS: Parkside Inn 816-230-7588. These Motels are all along I-70 within 20 miles of the range. This list has not been updated recently so please call ahead to check for availability.

2015
SHOW ME CUP
NRA ACTION PISTOL
REGION X CHAMPIONSHIP
ENTRY FORM

(Please type or print clearly)

Name _____ NRA# _____

Address _____

City _____ State _____ Zip _____

Phone # _____ E-Mail _____

PLEASE CIRCLE THE APPLICABLE CLASSIFICATION:

HIGH MASTER MASTER EXPERT
SHARPSHOOTER MARKSMAN UNCLASSIFIED
Are you Distinguished ? YES NO

PLEASE CIRCLE THE APPLICABLE GUN TYPE:

OPEN METALLIC SIGHT PRODUCTION RIMFIRE

PLEASE CIRCLE THE APPLICABLE CATEGORIES:

JUNIOR GRAND SENIOR SENIOR WOMEN

Competitor Signature _____

Please enclose the \$100.00 early entry fee with your entry form to be received by us no later than September 25th, 2014. The fee for entries received after September 25th, 2014 will be \$110. Please make your check or money order payable to: Pioneer Gun Club Action Pistol

mail to:
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500 NW Edgewood Trl
Lee's Summit, Mo. 64081
cheappilot@gmail.com
816-591-1653