## PIONEER GUN CLUB, INC.

OF KANSAS CITY, MISSOURI

AFFILIATED

NATIONAL RIFLE ASSOCITATION

BRICKYARD RANGE & CLUBHOUSE – KNOBTOWN, MO MCBRIDE RANGE & CLUBHOUSE – BATES CITY, MO PHONE 816-591-1653 FAX 816-525--0454 WWW.PIONEERGUNCLUB.ORG

#### **FLAGLER CUP 2014**

# 1920 ACTION PISTOL (THIS IS A REGISTERED MATCH)

TOURNAMENT NAME: Outdoor Action Pistol **FLAGLER CUP** 

DATES: Match Date: Sunday May 11, 2014. The Range will be available

for Practice all Day on the 9<sup>th</sup> and Saturday 10, 2014 between 11am and 4pm. There will be a \$10.00 fee charged for range use.

Targets will be available for sale on practice day.

SPONSORING CLUB: Pioneer Gun Club

FOR INFO CONTACT: Ron DeJarnette

500 N.W. Edgewood Trail Lee's Summit, Mo. 64081 Phone: 816-591-1653 <u>cheappilot@gmail.com</u>

DIRECTIONS: On I-70 take the Bates City exit, go south on Z Highway 7.6 miles

to HH Highway go East and at 1.2 miles go right on Ricky Road approx. 1.1 miles, turn right through gate. Or from 50 Highway take Z Highway North 3.5 miles to HH Highway go East and at 1.2 miles go right on Ricky Road right approx. 1.1 miles, turn right

through gate.

RULES: Unless otherwise indicated 2012 NRA Action Pistol Police Combat

Rules and All Changes apply. Eligibility NRA Action Rule 2.2

applies.

TARGETS: NRA-AP-1

ENTRY FEE: Entries received by May 1st will be \$100.00, post entries will be

\$120.00 until entries close at 8am May 11, 2014. I would like to see pre entries so the squadding schedule can be made if necessary. These fees include the NRA Registration Fee. NRA Classification

cards will be checked.

ENTRIES CLOSE: May 11, 2014 @ 8am

ENTRY LIMIT: First 50 Paid Entries.

SCHEDULE: Competitor check in will be. 2pm to 4pm on Saturday May 10.

2014 and until 8am on May 11, 2014. Squadding information will be picked up at this time. Competitors briefing will begin 8am on

May 11<sup>th.</sup> Match will commence after meeting. Range Officers will fire on Saturday May 10, 2014.

CHALLENGES: There will be a \$10.00 cash challenge fee. **NO PLUG GAUGES** 

<u>WILL BE USED</u> except by an <u>Official Referee</u>. The Official Referees decision is final, <u>unless</u> no Official Referee is available, then a 3-person jury will be selected & they will have the final

decision.

CLASSIFICATIONS: NRA Classification System (you must have a valid NRA Action

Pistol Classification card or TEMPORARY CLASSIFICATION

book or you will Shoot in Master Class-Unclassified).

AWARDS: See Attached Awards Schedule.

MATCH SCHEDULE & CONDITIONS:

**IRING STARTS:** 

Match 1 Practical, Match 2 Barricades, Match 3 Moving Target

Modified, Match 4 Falling Plates, Match 5 Regional

Championship: An aggregate of scores fired in Matches 1, 2, 3, & 4. We utilize turning targets on Practical & Barricades & auto resetters with lock bars on the Falling Plates. In case of equipment failure we will return to the use of electronic timers if timely repairs cannot be made. All pistols and gear must meet NRA Specifications & Power Factors (at least 9mm and have a power factor of at least 120,000 velocity x bullet weight). We will pull ammo to chronograph. You should bring at least 100 rounds of

ammo to each event in case of a refire.

RANGE RULES: There will be no handling of firearms unless instructed so by a

Range Officer. There will be a designated safe area if cleaning or repair is needed but no live ammo will be allowed in this area. Violation of this rule will result in **Disqualification**. **No** Holster test will be performed; **Any Dropped Loaded Gun** will result in **Disqualification**. **Ear and Eye protection is required on all** 

ranges.

GENERAL INFO: Food will be provided on match day. We have restrooms &

showers at the range. No Alcoholic Beverages are allowed on the

property.

MOTELS IN THE AREA: West of range: BLUE SPRINGS MOTELS: American Inn 816-

228-1080, Interstate Inn 816-229-6311, Microtel Inn & Suites 1-888-771-7171, Super 8 816-224-2899, Motel 6 816-228-9133, Holiday Inn 816-220-7400, Hampton Inn 816-220-3844, Ramada Inn 816-229-6363. GRAIN VALLEY MOTELS: Courtyard Marriott 816-228-8100, Comfort Inn 816-847-2700, Travelodge 816-224-3420, OAK GROVE MOTELS: Days Inn 816-690-8700, Econo Lodge 816-625-3681, **East of range:** HIGGINSVILLE MOTELS: Super 8 660-584-7781, ODESSA MOTELS: Parkside Inn 816-230-7588. These Motels are all along I-70 within 20 miles of the range. This list has not been updated recently so please call

ahead to check for availability.

## FLAGLER CUP 2014

## 1920 ACTION PISTOL MATCH

#### ENTRY FORM

(Please type or print clearly)

Name	NRA#					
Address_						
City	State					
Country		Zip				
Phone #	E-Mail					
Distinguis	hed? Y	es	NO			
PLEASE CIRCLE THE APPLICABLE CLASSIFICATION:						
HIGH MASTER	MASTER	EXPERT	SHARPSHOOTER	MARKSMAN	UNCLASSIFIED	
GUN TYPE:	TYPE: OPEN		METALIC SIGHT		PRODUCTION	
	RF OPEN		RF.METALIC SIGHT		RF.PRODUCTION	
PLEASE CIRCLE THE APPLICABLE SPECIAL CATEGORIES:						
	JUNIOR		RAND SENIOR	SENIOR	WOMEN	
Competitor Signature						
to be received a	ived by us Ifter May 1,	no later 2014 wi	arly entry fee v than May 1, 20 ll be \$120. Ple oneer Gun Clu	)14. The fee ease make y	for entries	

Ron DeJarnette 500 NW Edgewood Trail Lee's Summit, Mo. 64081 816-525-3330